



3rd Floor, "K-House", Plot No. 1-C, Khayaban-e-Shahbaz, Lane-4, 26th Street, Phase-VI, DHA, Karachi - 75500.
Email: info@mappk.org | mapmis@mappk.org | Phone No: 021-35172431-4 | Fax No: 021-35175432

Name of Organization _____

Address _____ City _____

Phone _____ UAN _____

E-mail _____ Website _____

Nature of Business _____

Total Number of Employees _____ Number of Executives _____

ORGANIZATION HEAD NAME (MD / CEO)	DESIGNATION	DIRECT PHONE	CONTACT #

FEE DETAILS

Entrance Fee Rs. _____

Annual Subscription Rs. _____ Cash / Cheque / Pay Order No. _____

 Total Fee Rs. _____ Date _____ Bank Name _____

Details of the Nominees

Category A – Maximum 2 nominees | Category B – Maximum 3 nominees | Category C – Maximum 5 nominees

NOMINEE NAME	DESIGNATION	EMAIL	CONTACT #

References (any two Institutional / Individual Members of the Association)

MEMBERSHIP NO.	NAME	SIGNATURE
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CONTACT PERSON FOR FOLLOW UP OF ANNUAL SUBSCRIPTION FEE

NAME	DESIGNATION	CONTACT NO.	EMAIL

Mandatory signatures overleaf

CONTACT PERSON FOR FOLLOW UP OF TRAINING PROGRAMS

NAME

DESIGNATION

CONTACT NO.

EMAIL

INSTITUTIONAL MEMBERSHIP

Any firm, Corporation, Government enterprise, Chamber of Commerce or other like institutions interested in the development of Management profession can become an Institutional Member.

Entrance Fee:	Equal to Annual Subscription Fee of relevant category	
Annual Subscription Fee: (Jan - Dec)	Category 'A'	Rs. 20,000*
	Category 'B'	Rs. 30,000*
	Category 'C'	Rs. 50,000*

Annual Subscription for the ensuing year is payable in advance. Membership applications received during July-December will be charged half the Annual Subscription for that year.

MEMBERSHIP PROCEDURE

1. All applications for membership must be recommended by two Institutional / Individual members. The list of members is available at the Secretariat of the Association.
2. A consolidated crossed cheque / bank draft for the relevant fees (Entrance Fee + Annual Subscription) drawn in favour of Management Association of Pakistan must be sent along with the application.
3. Acceptance of membership is subject to approval of the Executive Committee of the Association which will be communicated to the applicant at the earliest. In case the application is not approved for any reason (s) the fees paid in respect thereof will be refunded.

***Category (A)** For Organizations with 100 or less employees: Entitled to two votes in the General Meetings of the Association.

***Category (B)** For Organizations with more than 100 and upto 500 employees: Entitled to three votes in the General Meetings of the Association.

***Category (C)** For Organizations with more than 500 employees: Entitled to five votes in the General Meetings of the Association.

NOMINEE NAME	CNIC #	NOMINEE NTN #	SIGNATURE

Documents Required:

- Copy of Company's Registration Certificate
- Company Profile / CEO's Profile along with the names of the Board of Directors / Management
- Recent Passport size photograph of each Nominee
- CVs of Nominees
- CNIC Copies of nominees*
- * **Affidavit** (to be printed on Stamp Paper Rs.50 and attested by an Oath Commissioner, *Mandatory*)

*Visit the link: bit.ly/2TN3Jo4 to download the Affidavit Form

Date: _____