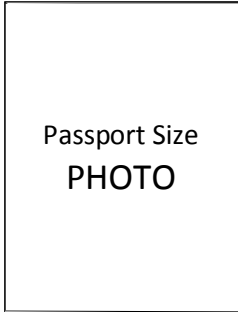




# Management Association of Pakistan

3rd Floor, "K-House", Plot No. 1-C, Khayaban-e-Shahbaz, Lane-4, 26th Street, Phase-VI, DHA, Karachi - 75500.  
Email: info@mappk.org | mapmis@mappk.org | Phone No: 021-35172431-4 | Fax No: 021-35175432



## APPLICATION FOR INDIVIDUAL MEMBERSHIP

PLEASE PROVIDE ALL THE INFORMATION IN BLOCK LETTERS

### PERSONAL INFORMATION

Full Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Gender		Date of Birth	Age	C.N.I.C																			
<input type="checkbox"/> Male	<input type="checkbox"/> Female	DD / MM / YYYY																					

Qualifications: \_\_\_\_\_ Occupation: \_\_\_\_\_ Mobile No: \_\_\_\_\_

Home Phone No: \_\_\_\_\_ Personal E-mail: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

### ORGANIZATION / BUSINESS INFORMATION

Name of Organization: \_\_\_\_\_ Designation: \_\_\_\_\_

Organization Address: \_\_\_\_\_ City: \_\_\_\_\_

Phone: \_\_\_\_\_ UAN: \_\_\_\_\_ Official E-mail: \_\_\_\_\_

Professional Experience: \_\_\_\_\_

Select the address that should be used in any future correspondence.  HOME  OFFICE

References (any two Institutional / Individual Members of the association)

MEMBERSHP NO.	NAME	SIGNATURE
_____	_____	_____
_____	_____	_____

### FEE DETAILS

Entrance Fee Rs. \_\_\_\_\_ Cash / Cheque / Pay Order No. \_\_\_\_\_

Annual Subscription Rs. \_\_\_\_\_ Date \_\_\_\_\_

Total Fee Rs. \_\_\_\_\_ Bank Name \_\_\_\_\_

**Mandatory signature overleaf**

## UNDERTAKING

**(To be given by an Individual member admitted under Sections 4 and 6 of the Articles of Association and As per SECP Regulations Article 10 of S.R.O. 733 (I)/2018)**

1. I, \_\_\_\_\_ hereby undertake that, I the undersigned fulfill the eligibility criteria required for a member to be admitted under **Sections 4 and 6 of the Articles of Association**. That, I will, if admitted, so long as I am a member, duly observe the rules, Articles and other regulations of the Association in force from time to time.

**2. I do hereby solemnly and sincerely declare that,**

- a. I have not been found associated with any money laundering or terrorist financing activities, illegal banking business, illegal deposit taking or financial dealings, and also understand the company's unique risks including the money laundering and terrorism financing risks in the locations where the company operates;
- b. I or the company in which I am a director or major shareholder or officer have not been declared by tax authorities as a tax defaulter;
- c. I or the company in which I am a director or major shareholder or officer have not been found involved in any fraudulent activities or illegal activities;
- d. I have not been found convicted of fraud or breach of trust or of an offence involving moral turpitude by a court of law;
- e. I have not been actively involved in the management of a company whose registration or license has been revoked or cancelled or which has gone into liquidation or other similar proceedings due to financial irregularities or malpractices;
- f. I am not ineligible, under the Act and company law or any other legislation;
- g. I have not been found involved in any undesirable or anti-state activities; and
- h. I have not been found involved in multi-level marketing (MLM), Pyramid and Ponzi Schemes, or other related activities/businesses or any lottery business.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

### INDIVIDUAL MEMBERSHIP

Any person holding a responsible position in an industrial or commercial firm, government enterprise, consulting firm or any other like establishment, which involves study and application of management principles and effective utilization of human and material resources, also any person teaching management subjects in an educational institution can become an Individual Member.

**Entrance Fee: Rs. 2,400**

|

**Annual Subscription: Rs. 2,400 (Jan-Dec)**

Annual Subscription for the ensuing year is payable in advance. Membership application received during July-December will be charged half the annual subscription for that year.

### MEMBERSHIP PROCEDURE

1. All applications for membership must be recommended by two Institutional / Individual members. The list of members is available at the Secretariat of the Association.
2. A consolidated crossed cheque / bank draft for the relevant fees (Entrance Fee + Annual Subscription) drawn in favour of Management Association of Pakistan, must be sent along with the application.
3. Acceptance of membership is subject to approval of the Executive Committee of the Association which will be communicated to the applicant at the earliest. In case the application is not approved for any reason (s) the fees paid in respect thereof will be refunded.

**Note:** Please attach copy of the following: **CNIC, Passport size photograph and C.V.**